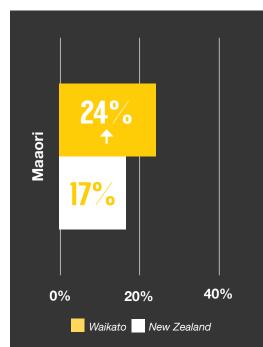
WAIKATO REGIONAL Maaori Profile

PAKEKE (MAAORI ADULTS 18+)

This profile looks at participation levels and preferences of Maaori¹ adults through play, active recreation and sport in the Waikato.



OUR POPULATION³



Maaori are the second largest ethnic group in the Waikato region. There are a higher percentage of Maaori people in the Waikato region's population than there is in New Zealand's population.

Maaori⁴ are the indigenous people of Aotearoa (New Zealand).
Through the founding document of Aotearoa, Te Tiriti o Waitangi (The Treaty of Waitangi), Maaori are promised partnership, protection and participation by the crown.

Sport Waikato endeavour to honour Te Tiriti and are committed to developing ways to uphold these principles.

$\downarrow \uparrow$ Significantly higher or lower than the national average

Proudly brought to you by Sport Waikato

1. Please note that Sport Waikato uses Waikato Tainui's preferred spelling of double letters for the long vowel sounds of Te Reo words. 2. All information in this profile is on Maaori Pakeke, unless stated otherwise. 3. Statistics New Zealand, 2018. Census 2018. Available online at nzdotstat.stats.govt.nz. 4. It should be acknowledged that Maaori are not a homogenous group; differences exist between iwi, hapuu and whaanau. Data provided within this profile is based on Waikato respondents who identified as New Zealand Maaori or Cook Island Maaori through the Active NZ survey.



HAAKINAKINA AND MAAORI VALUES

HAAKINAKINA (SPORT) IS CLOSELY Connected to maaori values like





Whanaungatanga (kinship, relationship) Manaakitanga (respect, reverence)

Aroha (compassion)



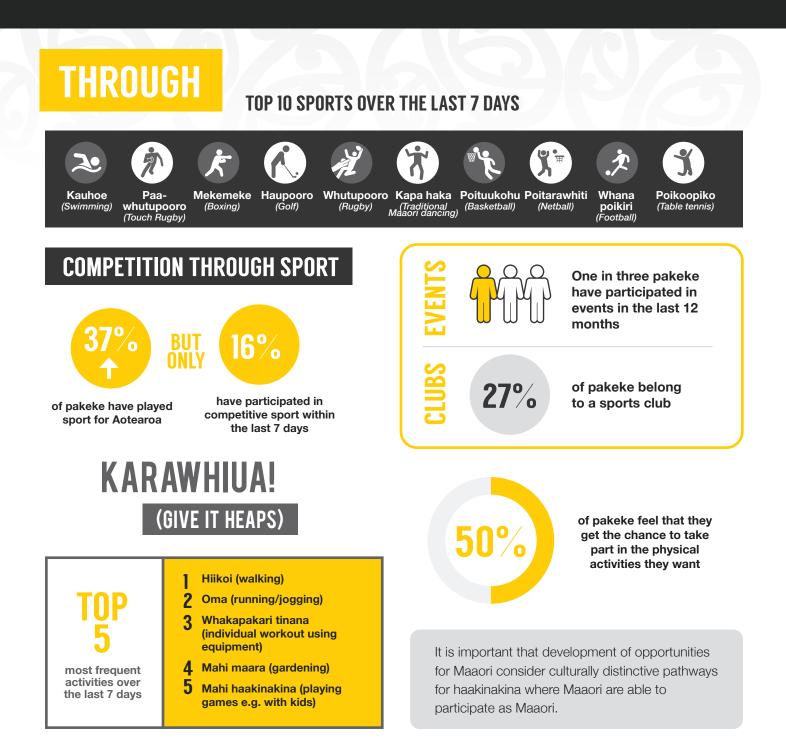
of pakeke grew up in active whaanau (families)



of pakeke think that being physically active with their tamariki (children) is an important part of their whaanau life

46% of pakeke pre

of pakeke prefer to be physically active with



WHERE



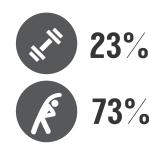
I runga te rori (on the road/footpath)

Papa kaainga (private property, home) 🕁

3 Papa hiikoi (walkway)

Papa taakaro (public park, field, playground)

Wharereehia (gym or fitness centre) 🔶



of pakeke belong to a wharereehia (gym or fitness centre)

of pakeke see physical activity as an essential part of their life

WHY WE PARTICIPATE

TOP 5 REASONS PAKEKE GET ACTIVE

54% To lose or control weight

53% To improve skills or performance 50% Challenging yourself

and trying to win

42% To be physically active with others

yourself and try to win.

Pakeke are significantly more likely than the regional average to participate to improve skills and performance, or to challenge

32% Wanting to look good

WELLBEING

Haakinakina is important for Maaori and provides an opportunity to build a strength-based approach to improving equity and wellbeing for whaanau. 93%

of pakeke understand why taking part in physical activity is good for them 82%

of pakeke believe physical activity is very important for their physical and mental or emotional wellbeing

BARRIERS



of pakeke want to do more physical activity

TOP 5 BARRIERS

- 1 Other commitments are taking priority (e.g. work, family)
- 2 I am too tired or don't have the energy
- 3 I struggle to motivate myself
- 4 I've got out of the habit
- 5 I'm not fit enough

VOLUNTEERING

-93 hours volunteering per week 35% volunteered in the last 12 months

TOP 5 VOLUNTEER ROLES

- 1 Kaiwhakaako (coaches individuals or teams)
- 2 Kaiaawhina (helped a team, club or group)
- **3** Kaitaakaro (officials)
- 4 Kaiaarahi (event assistant)
- 5 Kaiwhakahaaere (team manager)

TE WHETUU Rehua

Te Whetuu Rehua (developed by Sport New Zealand as part of He Oranga Poutama) is a guide to developing opportunities for Maaori and a tool to refine programme monitoring, evaluation and reporting, and as cultural schema from which to continue to explore and grow our understanding of 'as Maaori' participation in haakinakina - and its contribution to Maaori identity and wellbeing.

This graphic is a simplified version of Te Whetuu Rehua. For more information on Te Whetuu Rehua go online to:

https://sportnz.org.nz/managing-sport/search-for-aresource/guides/te-whetu-rehua-the-guiding-star

Te Whetuu Rehua recognises the contemporary complexity of living as Maaori, and therefore each dimension has three levels.

- The outer level reflects mainstream provision and participation in which Maaori also participate
- The middle level moves closer to the aspirational goal of 'as Maaori', recognising contemporary realities such as the mixed te reo Maaori abilities of many Maaori whaanau
- 3. The central level achieves the goal of 'as Maaori'

The closer an activity maps to the centre of Te Whetuu Rehua, the more enabling of participation as Maaori an activity is assessed to be. No single dimension constitutes participating as Maaori. When comparing mainstream sport and recreation experience relative to the five key dimensions, it becomes easier to distinguish the difference between participation in sport and recreation by everyone including Maaori and the more culturally distinctive participation as Maaori.

METHODOLOGY

Active NZ replaces the previous Active NZ survey series (last conducted 2013/14) and the inaugural Young People survey (2011) conducted by Sport New Zealand. The survey uses a sequential mixed methodology and a continuous survey approach. The results in this report are based on data collected through the Active NZ survey between 5 January 2017 and 4 January 2018 from 1,137 young people (aged 5–17) and 5,563 adults (aged 18+) in the Waikato region, across ten Territorial Authorities. For more information refer to the Sport New Zealand Active NZ 2017 Participation Report.

Data presented is based on all respondents and inclusive of 7 days and 12 months unless otherwise specified.

WITH

Te Reo me ngaa Tikanga elements central to identity and survival of unique Maaori identity. Considered a 'normal and/or expected part of the activity or event.

BY Maaori governed, managed and/ or delivered by Maaori.

THROUGH

Activity types. He

Oranga Poutama focus

is on traditional sports

and games. Broader

focus is contempory

sport and recreation

activites.

AS MAAORI

FOR

For Maaori - groups of whaanau, hapuu, iwi, Maaori. Emphasis on whanaungatanga of whakapapa whaanau or kaupapa Maaori whaanau.

IN/ON

Places, venues and facilities. Ranges from venues of whakapapa significance through to contemporary facilities in the wider community.

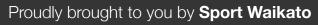
Te Whetuu Rehua enables providers;

- to maintain a focus on meeting the emerging and growing demand among Maaori communities
- 2. to use physical activity as a vehicle for the rejuvenation of all things Maaori - including connecting to whakapapa, maunga, awa and moana (places of significance), respecting Tikanga and using Te Reo, and participating in traditional Maaori activities and games
- a clear guide for delivery in Maaori settings and when Maaori 3. participation is a focus

By using Te Whetuu Rehua to shape the delivery of as Maaori sport and recreation. Maaori whaanau and individuals are able to access cultural opportunities and activities (through sport and recreation) that facilitate access to cultural opportunities and cultural knowledge that enhance their identity and expression as Maaori.

RESOURCES / REFERENCES

- KTV Consulting, 2017. Māori Participation in Community Sport Review -Prepared for Sport New Zealand.
- Sport New Zealand, 2013. He Oranga Poutama: What we have learned. Wellington: New Zealand.
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